

**Personal details**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: | Surname: | | D.O.B: |
| Sex: | | Nationality: | |

**Term-time details**

|  |  |
| --- | --- |
| Address line 1 |  |
| Address line 2 |  |
| Address line 3 |  |
| Town/City |  |
| County |  |
| Post Code |  |
| Country |  |

|  |  |
| --- | --- |
| Telephone |  |
| Email |  |

**Home (long-term) details**

|  |  |
| --- | --- |
| Street name & number |  |
| Town/City |  |
| County |  |
| Post Code |  |
| Country |  |

|  |  |
| --- | --- |
| Telephone |  |
| Email |  |

**What is the best way to contact you about your application? (e.g telephone/email/post)**

**Academic details**

|  |  |
| --- | --- |
| Course and level |  |
| Academic institution |  |
| Academic supervisor | Name:  T:  E: |

**Project details**

|  |  |
| --- | --- |
| Project title |  |
| Is this project from the list of priority topics produced by UmPhafa? | Yes / No |

Project rationale (e.g. why is this research important? What is the value of this research to UmPhafa / conservation). Please continue on additional sheets if necessary.

**Methods**

Methodology, including pilot study, manipulations, sampling, data collection, statistics:

Support required from UmPhafa, including equipment and facilities:

Relevant reference material, e.g. books, journal articles:

1.

2.

3.

4

5.

Will you be using any specialist equipment which may require certain operating conditions?

**Data collection**

|  |  |
| --- | --- |
| Proposed data collection period | DD/MM/YY – DD/MM/YY |
| Latest date by which you need a decision from us | DD/MM/YY |
| Are you willing to supply UmPhafa with a copy of your final report? | Yes / No |

|  |  |  |
| --- | --- | --- |
| **Costs for Research Placement – please select your preference** | | |
| Four Weeks | £1220 |  |
| Eight Weeks | £1840 |  |
| Twelve Weeks | £2460 |  |
| Other (please state) |  |  |

Is there any other additional information which you feel might help us in our decision (e.g support from a recognised scientific body or organisation / involvement with other reserves)?

**Where did you hear about this placement?**

**PLEASE ATTACH ANY OTHER ADDITIONAL INFORMATION**

**E.G. RESEARCH PROPOSAL/ LETTERS OF SUPPORT FROM ORGANISATIONS OR TUTORS**

|  |  |
| --- | --- |
| Applicant’s signature |  |
| Date |  |

|  |  |
| --- | --- |
| Supervisor’s signature\* |  |
| Date |  |

\*I understand that by signing above I have agreed to supervise the project outlined in the proposal

**OFFICE USE ONLY**

|  |  |
| --- | --- |
| Application received | DD/MM/YY |
| Copied to relevant staff | Yes / No |
| Decision made | Accepted / Rejected |
| Applicant informed of decision | Yes / No |
| Other comments |  |